

**Democratic Services Section
Legal and Civic Services Department
Belfast City Council
City Hall
Belfast
BT1 5GS**



**Belfast
City Council**

5th October 2026

MEETING OF THE PEOPLE AND COMMUNITIES COMMITTEE

Dear Alderman/Councillor,

The above-named Committee will meet in the Lavery Room - City Hall and via Microsoft Teams on **Tuesday, 6th October, 2026 at 5.15 pm**, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

John Walsh

Chief Executive

AGENDA:

1. **Routine Matters**
 - (a) Apologies
 - (b) Minutes
 - (c) Declarations of Interest
2. **Presentation from IFA re: Domestic Football Ground Criteria Requirements**
3. **Restricted**
 - (a) Request for the Use of Botanic Gardens and Boucher Road Playing Fields (Pages 1 - 6)
 - (b) GLL Proposed Schedule of Charges 2027/28 (Pages 7 - 14)
 - (c) Carrick Hill Community Centre - Proposed Transfer from Council ownership (Pages 15 - 20)
 - (d) GLL Annual User Survey Outcomes 2026 (Pages 21 - 72)

4. **Matters referred from Council/Motions**

- (a) Motion - Food Allergy Safety in Parks, Play Areas and Leisure Centres (Pages 73 - 74)
- (b) Response to Motion - Policy re: Lock Boxes associated with short-term holiday lets (Pages 75 - 78)
- (c) Response from Minister - Consultation on Animal Welfare Policy Reforms (Pages 79 - 82)

5. **Committee/Strategic Issues**

- (a) Dual Language Street Signs Report (Pages 83 - 94)
- (b) Consultation re: DAERA's Clean Air Strategy (Pages 95 - 112)

6. **Operational Issues**

- (a) BCC 2026 Air Quality Progress Report (Pages 113 - 272)
- (b) Alleygate Delivery Update - Rosetta Park (Pages 273 - 278)
- (c) Ballymacarrett Community Centre - Update (Pages 279 - 284)
- (d) Secure Needle/Drug Waste Bins - Update (Pages 285 - 288)
- (e) Support for Sport Funding Options (Pages 289 - 292)
- (f) GAA Joint Management Board Partnership Agreement (Pages 293 - 296)
- (g) Waste Collection Update (Pages 297 - 324)
- (h) Request for the Use of Parks (Pages 325 - 328)

7. **Issues Raised in Advance by Members**

- (a) Parks' Opening Times and Lighting (Councillor de Faoite to raise)

